**HOWE-MANNING SCHOOL**

**26 CENTRAL ST. MIDDLETON, MA 01949**

**INSTRUMENTAL MUSIC PROGRAM**

[**www.howemanningmusic.weebly.com**](http://www.howemanningmusic.weebly.com)

**ENROLLMENT INFORMATION**

Please check one option from below:

Beginning Band\_\_\_\_\_Advanced Band \_\_\_\_­­Advanced Band Only\_\_\_\_\_

($300.00/Yr.) ($400.00/Yr.) ($200.00/Yr.) **For pianists only**

Child’s Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Grade/Teacher\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Instrument (Choose One) **flute\_\_ clarinet\_\_ Alto Sax\_\_Trumpet\_\_Trombone\_\_Percussion\_\_**

Parent/Guardian Name(s) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Phone \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Email \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

***I have read and agree to abide by the Instrumental Program Memorandum of Understanding.***

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**(Parent Signature) (Date)**

Please mail completed form along with your Check or Money Order (either the full amount or the first installment of two) on or before September 1st. If you are paying in two installments, the second payment is due on or before December 15th. Payment should be made payable to ***The Town of Middleton*** and mailed to the Superintendent’s Office, 28 Middleton Rd., Boxford, MA 01921, Attn. Nancy Dellea

***PLEASE DO NOT SEND YOUR COMPLETED FORMS OR PAYMENTS TO THE SCHOOL***